

MAR 11 2019

**MEMORANDUM OF DONATION
TO JOHNSON COUNTY**

Approved

STATE OF TEXAS §

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF JOHNSON §

Comes now Georgia Gilliland, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

Georgia Gilliland Laurian Tibbs Gilliland #18
Printed Name of Donor

Georgia Gilliland
Signature of Donor

2-13-19
Date

1601 Danny Ray Cleburne, TX 76033
Address, City and State

Approved and Accepted by JCHC: John Percifield
John Percifield, Chairman
Date: 2-25-19

Approved and Accepted by:
Commissioners Court March 11, 2019
Date

Roger Harmon
Roger Harmon, Johnson County Judge
Voted: yes, ___ no, ___ abstained

Rick Bailey
Rick Bailey, Comm. Pct. #1
Voted: yes, ___ no, ___ abstained

Kenny Howell
Kenny Howell, Comm. Pct. #2
Voted: yes, ___ no, ___ abstained

Jerry D. Stringer
Jerry D. Stringer, Comm. Pct. #3
Voted: yes, ___ no, ___ abstained

Larry Woolley
Larry Woolley, Comm. Pct. #4
Voted: yes, ___ no, ___ abstained

ATTEST: Becky Ivey
Becky Ivey, County Clerk



**APPENDIX A
LIST OF PERSONAL PROPERTY**

Personal Property (Describe item in detail)

Estimated Value

1. CHS Class 1935 photo

0

2. Class addresses of 1935
Reunion

0

3. _____

4. _____

5. _____

MAR 11 2019

**MEMORANDUM OF DONATION
TO JOHNSON COUNTY**

Approved

STATE OF TEXAS §

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF JOHNSON §

Comes now Don Davis, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

DONALD DAVIS
Printed Name of Donor

[Signature]
Signature of Donor

2-25-2019
Date

806 STONEWAKE DR CHEBURN, TN
Address, City and State

Approved and Accepted by JCHC: [Signature]
John Percifield, Chairman
Date: 2-25-19

Approved and Accepted by:
Commissioners Court March 11, 2019
Date

[Signature]
Roger Harmon, Johnson County Judge
Voted: yes, ___ no, ___ abstained

[Signature]
Rick Bailey, Comm. Pct. #1
Voted: yes, ___ no, ___ abstained

[Signature]
Kenny Howell, Comm. Pct. #2
Voted: yes, ___ no, ___ abstained

[Signature]
Jerry D. Stringer, Comm. Pct. #3
Voted: ___ yes, ___ no, ___ abstained

[Signature]
Larry Woolley, Comm. Pct. #4
Voted: yes, ___ no, ___ abstained

ATTEST: [Signature]
Becky Ivey, County Clerk



APPENDIX A
LIST OF PERSONAL PROPERTY

Personal Property (Describe item in detail)

Estimated Value

1. celery dish with picture of
old court house which was burned
down in 1912 same time day
tatonic sunk. Dish made in
from Germany for the nickel
store cleburne, Texas

25.⁰⁰

2.

3.

4.

5.

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2019

Commissioners Court

On this the 11th day of March 2019, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

MAR 11 2019

Approved

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 24, 2018 the Court heard and approved the budget for the year 2019 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Constable Pct. 4 Department #: 5530

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Constable Sales	0100-5530-54810-LE	971.00
TOTAL TRANSFERRED FROM:		\$971.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Telephone	0100-5530-54200-LE	171.00
Dues & Conferences	0100-5530-54100-LE	800.00
TOTAL TRANSFERRED TO:		\$971.00

EXPLANATION: To cover budget shortage

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2019
Commissioners Court

On this the 11th day of March 2019, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

MAR 11 2019
Approved

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 24, 2018 the Court heard and approved the budget for the year 2019 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Justice of the Peace, Pct. 2 Department #: 4560

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0370-4560-54000-AJ	3,067.00
TOTAL TRANSFERRED FROM:		\$3,067.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Non-Capital	0370-4560-56510-AJ	3,067.00
TOTAL TRANSFERRED TO:		\$3,067.00

EXPLANATION:

Needed to cover the cost of TV's and Monitors for the Courtroom

Department Head: Jeff Monk Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2019

On this the 11th day of March 2019, the Commssioners' Court, with the following members being present **Commissioners Court**

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

MAR 11 2019

Approved

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 24, 2018 the Court heard and approved the budget for the year 2019 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Sheriff Admin/Patrol Department #: 5600

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Supplies Crime Scene</u>	<u>0100-5600-53910-LE</u>	<u>4,256.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED FROM:		<u>\$4,256.00</u>

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Equipment Non-Capital</u>	<u>0100-5600-56510-LE</u>	<u>4,256.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED TO:		<u>\$4,256.00</u>

EXPLANATION:

To cover the purchase of an Air Science CA 305 Safefume Cyanoacrylate Fuming Chamber, Bench Top, 30" W

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2019

Commissioners Court

On this the 11th day of March 2019, the Commssioners' Court, with the following members being present:

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

MAR 11 2019

Approved

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THAT WHEREAS, theretofore, on September 24, 2018 the Court heard and approved the budget for the year 2019 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Non-Departmental Department #: 5100

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Operating Reserve</u>	<u>0750-5100-53970-GG</u>	<u>21,942.00</u>
TOTAL TRANSFERRED FROM:		<u>\$21,942.00</u>

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Equipment Capital</u>	<u>0750-5100-56530-GG</u>	<u>1,500.00</u> <i>rk</i>
		<u>21,942.00</u>
TOTAL TRANSFERRED TO:		<u>\$23,442.00</u> <i>21,942.00</i>

EXPLANATION:

To cover the cost of the Sound System Replacement at the Guinn

rk 3/5/19

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY: *Roger Harmon*
 Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2019

On this the 11th day of March 2019, the Commssioners' Court, with the following members being present **Commissioners Court**

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

MAR 11 2019

Approved

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THAT WHEREAS, theretofore, on September 24, 2018 the Court heard and approved the budget for the year 2019 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Courthouse Security Department #: 5620

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Small Tools & Supplies	0400-5620-53300-LE	3,000.00
Equipment Repair & Maint	0400-5620-53440-LE	5,000.00
Fees & Services	0400-5620-54000-LE	14,922.00
TOTAL TRANSFERRED FROM:		\$22,922.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Capital	0400-5620-56530-LE	22,922.00
TOTAL TRANSFERRED TO:		\$22,922.00

EXPLANATION:

To cover the cost of scanning equipment for the Guinn Building

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2019
Commissioners Court

MAR 11 2019

Approved

On this the 11th day of March 2019, the Commssioners' Court, with the following members being present

Roger Harmon - County Judge
Rick Bailey - Commissioner Pct #1
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Jerry D. Stringer - Commissioner Pct #3
Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 24, 2018 the Court heard and approved the budget for the year 2019 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Justice of the Peace, Pct. 3 Department #: 4570

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Postage Meter Rental</u>	<u>0380-4570-58070-AJ</u>	<u>2,000.00</u>
<u>Operating Reserve</u>	<u>0100-5100-53970-GG</u>	<u>1,000.00</u>
	TOTAL TRANSFERRED FROM:	<u>\$3,000.00</u>

TRANSFER TO:

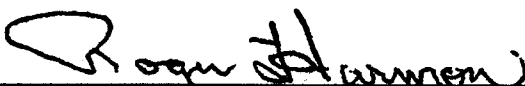
ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Fees & Services</u>	<u>0380-4570-54000-AJ</u>	<u>2,000.00</u>
<u>Equipment Lease</u>	<u>0100-4570-54640-AJ</u>	<u>600.00</u>
<u>Maint. of Office Equipment</u>	<u>0100-4570-58000-AJ</u>	<u>400.00</u>
	TOTAL TRANSFERRED TO:	<u>\$3,000.00</u>

EXPLANATION:

Postage Meter Rental and Maintenance should be paid from General Fund - not Tech Fund.
Moving money from inactive acct to Fees & Services and creating budget in General Fund for rental/maint payments

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

FEB 25 '19 PM 4:02

ORIGINAL Training / Seminar Approval Form

Department Name: Personnel

Seminar Name: TAC County Management & Risk Conference

Purpose: Training and Education through TAC

Place: San Marcos, Texas

Date: April 10 - 12, 2018

Who Will Be Attending:
Kayla Rutherford

This Training/ Seminar is necessary for the following reasons:

Required continuing education	X	Job training
Improve work performance		Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 0 Date registration is due _____

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Randy Gillespie

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: _____ MAR 11 2019 DATE: _____

ORIGINAL

Training / Seminar Approval Form

FEB 25 '19 PM 3:52

Department Name: Sheriff's Office

Seminar Name: Texas Public Safety Conference

Purpose: Training

Place: Galveston, Texas

Date: March 31-April 3, 2019

Who Will Be Attending:
Stephanie Williams Angela Casaus

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- XX Job training
- XX Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

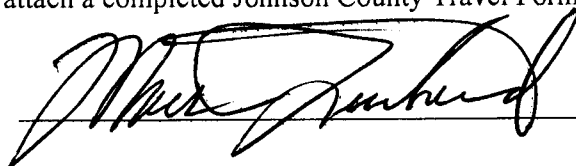
Amount of registration \$ 350.00 Date registration is due Will Invoice

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: _____



SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____ **Commissioners Court**

DATE: _____

MAR 11 2019

ORIGINAL

Training / Seminar Approval Form

Department Name: Sheriff's Office

Seminar Name: Child Death Investigation: Child Death Scene to Court

Purpose: Training

Place: New Braunfels, Texas

Date: April 15-16, 2019

Who Will Be Attending:
James Novian Deloris Mihalchik

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- XX Job training
- XX Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

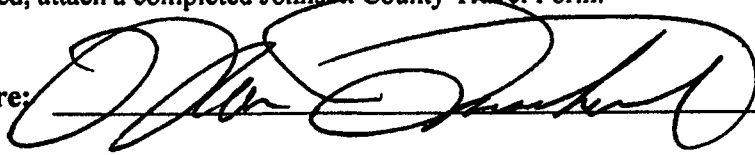
Amount of registration \$ 325.00 each Date registration is due PO# 19-1833

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

APPROVED BY COMMISSIONER'S COURT: Commissioners Court

DATE: _____

MAR 11 2019

Training / Seminar Approval Form

Department Name: Extension/251

Seminar Name: Rodeo Austin Livestock Show & Rodeo

Purpose: Supervise 4-H members and their livestock show projects.

Place: Austin, TX

Date: 3/22/19 - 3/24/19 (Barrow show & Ultimate Calf Scramble competition)

Who Will Be Attending:
Justin Hale, CEA-AgNR

This Training/ Seminar is necessary for the following reasons:

- Required continuing education xx Job training
- Improve work performance Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ Date registration is due

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Kristen Clark

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

APPROVED BY COMMISSIONER'S COURT: Commissioners Court DATE: _____

MAR 11 2019

ORIGINAL

Training / Seminar Approval Form

Department Name: Sheriff's Office

Seminar Name: Investigation & Recognition of Shooting Incidents

Purpose: Training

Place: Dallas, Texas

Date: April 1-5, 2019

Who Will Be Attending:
Kim Burris

This Training/ Seminar is necessary for the following reasons:

- XX Required continuing education
- XX Job training
- XX Improve work performance
- XX Required certification

Attach Registration Form and Complete the following information:

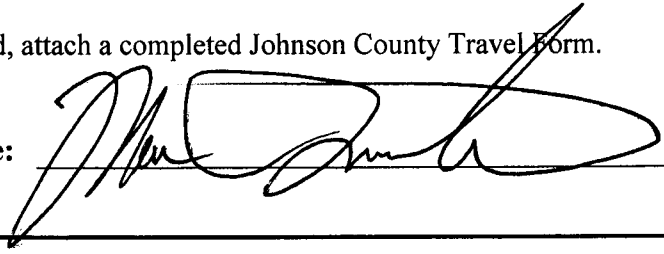
Amount of registration \$ 545.00 Date registration is due PO# 19-1622

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____
Commissioners Court
MAR 11 2019

ORIGINAL

Training / Seminar Approval Form

FEB 26 '19 PM 3:53

Department Name: Sheriff's Office

Seminar Name: Child Death Investigation: Child Death Scene to Court

Purpose: Training

Place: New Braunfels, Texas

Date: April 15-16, 2019

Who Will Be Attending:
James Novian Deloris Mihalchik

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- XX Job training
- XX Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 325.00 each Date registration is due PO# 19-1833

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: _____



SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

APPROVED BY COMMISSIONER'S COURT: Commissioners Court

DATE: _____

MAR 11 2019

Department Name: Information Technology

Seminar Name: 2019 TAGITM Education Conference

Purpose: The TAGITM Conference provides technology education specific to county and city IT Managers and staff. If you are in charge of the technical strategic direction for your county or city or are involved in making technology decisions and recommendations for your municipality, you will want to attend!

Place: The Woodlands Waterway Marriott, The Woodlands, Texas.

Date: April 16-19, 2019

Who Will Be Attending:
Chris Holt, Scott Heisey

This Training/ Seminar is necessary for the following reasons:

Required continuing education Job training
 Improve work performance Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$450.00 each Date registration is due: Upon Invoice

Return check to department head
 Request Treasurer to mail check with registration
 Will create Purchase Order

If an advance is requested, attach a completed Johnson County Travel Form.

Dept. Head Signature: *Dan Milam*

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

APPROVED BY COMMISSIONER'S COURT: Commissioners Court DATE: _____
MAR 11 2019

ORIGINAL

ORIGINAL

Training / Seminar Approval Form

Department Name: Veterans Services

Seminar Name: Veterans Advocate Conference and State County Veteran Service Officer Meeting

Purpose: Train County Veteran Service Officers on new VA System

Place: Temple Hilton Garden Center in Temple Texas

Date: Conference Date is 7 AM on 3-29-2019, State Meeting TBA

Who Will Be Attending:
Kathryn Fasci

This Training/ Seminar is necessary for the following reasons:

Co

Required continuing education

xxxx Job training

xxxx Improve work performance

xxxx Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 0

Date registration is due

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: *Kathryn Fasci*

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: _____

MAR 11 2019

DATE: _____

ORIGINAL

Training / Seminar Approval Form

Department Name: Tax Office

Seminar Name: Texas School Assessors Association 52nd Annual Conference

Purpose: Training / Continuing Education

Place: San Marcos, TX

Date: 03/31/19 thru 04/03/19

Who Will Be Attending:
Scott Porter

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 225.00 Date registration is due 03/08/19

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: J. Scott Porter

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

APPROVED BY COMMISSIONER'S COURT: Commissioners Court DATE: _____

MAR 11 2019